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The College Placement Council
62 Highland Avenue / Bethlehem, PA 18017

# CPC Salary Survey

REGIONAL Interim Report No. 2, March 1983

## SOUTHWESTERN REGION (SWPA)

University of Arkansas - Fayetteville
Baylor University
Grambling State University
University of Houston
Lamar University
Louisiana Technological University
North Texas State University
Oklahoma State University
Oklahoma State University - College of Agriculture
University of Oklahoma
Southern Methodist University
Southern University - Baton Rouge
Texas A & I University
Texas A & M University
Texas Technological University
University of Texas - Arlington
University of Texas - Austin College of Business Administration
University of Texas - Austin College of Engineering
University of Texas - El Paso

The 185 placement offices at the 160 colleges and universities that participate in the *Salary Survey* are divided into seven geographic regions. The placement offices listed comprise the Southwestern region.

The data are based on salary offers made to students graduating between September 1, 1982 and August 31, 1983. Tables on pages 2 through 5 list data on both regional and national levels for the interim period (February 5 through March 4) and cumulatively (September 1 through March 4). The block tables contain data for the interim period only.

## SCOPE AND NATURE OF THE SURVEY

The scope, nature, and coverage of the CPC *Salary Survey* are particularly important to the interpretation and proper use of the statistics.

Offers are reported from employing organizations in business, industry, government, and non-profit and educational organizations. The offers are base starting salary offers and do not include fringe benefits or overtime. The data cover a broad range of functional positions, except teaching. Confidentiality is maintained for the individual, the college, and the employer.

The *Survey* reports offers, not acceptances, with no limit on the number of offers per student. Therefore, offers in the study cannot be equated with actual hires, and when the economic climate changes substantially, the ratio of offers to hires usually changes also, making comparison with other years no longer valid. In those categories where offers are relatively few, the data should be regarded only as an indication.

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SWPA REGIONAL Interim Report No. 2 March 1983

(Data Combined For Men and Women)

## AVERAGE MONTHLY SALARY OFFERS

Bachelor's Degree Candidates

| By Curriculum For All Types of Employers | INTERIM PERIOD 2/5/83 THROUGH 3/4/83 | | | | | | | CUMULATIVE PERIOD 9/1/82 THROUGH 3/4/83 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number Of Offers | | Average $ Offers | | Percentiles[1] | | | Number of Offers | | Average $ Offers | | Percentiles[1] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **BUSINESS** | | | | | | | | | | | | | | |
| Accounting | 65 | 390 | $1704 | $1575 | $1800 | $1708 | $1606 | 471 | 2833 | $1693 | $1562 | $1833 | $1705 | $1583 |
| Business—General (incl. Mgmt.) | 20 | 153 | 1624 | 1499 | 1945 | 1637 | 1333 | 123 | 873 | 1618 | 1490 | 2000 | 1667 | 1150 |
| Marketing & Distribution | 11 | 57 | 1330 | 1403 | * | * | * | 57 | 393 | 1407 | 1402 | 1700 | 1458 | 1160 |
| **HUMANITIES & SOCIAL SCIENCES** | | | | | | | | | | | | | | |
| Humanities | † | 8 | † | 1213 | | | | 6 | 125 | 1181 | 1188 | * | * | * |
| Economics[2] | † | 10 | † | 1407 | | | | 2 | 58 | 1750 | 1365 | * | * | * |
| Other Social Sciences | † | 8 | † | 1244 | | | | 12 | 229 | 1207 | 1205 | * | * | * |
| **ENGINEERING** | | | | | | | | | | | | | | |
| Aeronautical | 7 | 28 | 1981 | 2027 | * | * | * | 17 | 155 | 1836 | 1960 | * | * | * |
| Chemical | 23 | 152 | 2268 | 2288 | 2430 | 2300 | 2083 | 66 | 458 | 2320 | 2278 | 2525 | 2342 | 2100 |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | 17 | 56 | 1882 | 1885 | * | * | * | 52 | 239 | 1801 | 1858 | 2175 | 1785 | 1500 |
| Electrical (incl. Computer Engrg.) | 119 | 852 | 2099 | 2126 | 2300 | 2125 | 1800 | 313 | 2431 | 2095 | 2111 | 2325 | 2133 | 1800 |
| Geological | 1 | 3 | 2230 | 2247 | * | * | * | 4 | 16 | 2195 | 2172 | * | * | * |
| Industrial | 4 | 70 | 2078 | 2049 | * | * | * | 17 | 271 | 2041 | 2043 | * | * | * |
| Mechanical | 93 | 388 | 2128 | 2102 | 2400 | 2102 | 1908 | 142 | 1225 | 2112 | 2091 | 2370 | 2128 | 1794 |
| Metallurgical (incl. Metallurgy & Ceramic Engrg.) | † | 33 | † | 2146 | | | | 1 | 76 | 2199 | 2176 | * | * | * |
| Mining | † | † | † | † | | | | † | 13 | † | 1974 | | | |
| Nuclear (incl. Engrg. Physics) | † | 6 | † | 2098 | | | | 2 | 29 | 2230 | 2118 | * | * | * |
| Petroleum | 23 | 38 | 2609 | 2560 | 2750 | 2630 | 2333 | 81 | 130 | 2621 | 2587 | 2750 | 2630 | 2300 |
| Engineering Technology | 5 | 32 | 2153 | 2107 | * | * | * | 14 | 228 | 2039 | 2021 | * | * | * |
| **SCIENCES** | | | | | | | | | | | | | | |
| Agricultural Sciences | † | 12 | † | 1257 | | | | 10 | 74 | 1295 | 1344 | * | * | * |
| Biological Sciences | † | 3 | † | 1768 | | | | † | 44 | † | 1451 | | | |
| Chemistry | 2 | 9 | 2525 | 1872 | * | * | * | 3 | 48 | 2267 | 1686 | * | * | * |
| Computer Science | 32 | 181 | 1923 | 1975 | 2105 | 1950 | 1750 | 112 | 661 | 1905 | 1931 | 2150 | 1948 | 1667 |
| Health (Medical) Professions | † | 6 | † | 1597 | | | | 1 | 103 | 1700 | 1632 | * | * | * |
| Mathematics | 2 | 26 | 1963 | 1772 | * | * | * | 10 | 82 | 1722 | 1712 | * | * | * |
| Other Physical & Earth Sciences | 3 | 7 | 1914 | 1893 | * | * | * | 9 | 37 | 1958 | 1826 | * | * | * |
| Totals | 387 | 2728 | | | | | | 1525 | 10831 | | | | | |

[1] Percentiles are computed on regional data.
[2] Includes economics programs with both business and social science orientation.
* Not computed for fewer than 20 offers.
† No offers reported.

SWPA REGIONAL Interim Report No. 2 March 1983

(Data Combined For Men and Women)

## AVERAGE MONTHLY SALARY OFFERS

### Bachelor's Degree Candidates

| By Functional Area For All Types of Employers | INTERIM PERIOD 2/5/83 THROUGH 3/4/83 | | | | | | | CUMULATIVE PERIOD 9/1/82 THROUGH 3/4/83 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number Of Offers | | Average $ Offers | | Percentiles[1] | | | Number of Offers | | Average $ Offers | | Percentiles[1] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| Accounting/Auditing | 68 | 607 | $1707 | $1376 | $1833 | $1708 | $1606 | 479 | 2876 | $1694 | $1560 | $1833 | $1706 | $1583 |
| Business Administration | 15 | 93 | 1629 | 1500 | * | * | * | 86 | 510 | 1594 | 1464 | 2000 | 1645 | 1100 |
| Communications | † | 4 | † | 1342 | | | | 4 | 50 | 1846 | 1204 | * | * | * |
| Community & Service Orgs. Work | † | 6 | † | 1302 | | | | 5 | 74 | 1211 | 1211 | * | * | * |
| EDP-Programming/Systems | 31 | 210 | 1932 | 1987 | 2105 | 1950 | 1767 | 108 | 752 | 1918 | 1933 | 2150 | 1950 | 1692 |
| Engineering | 245 | 1579 | 2156 | 2133 | 2500 | 2150 | 1800 | 693 | 4945 | 2153 | 2114 | 2390 | 2157 | 1780 |
| Farm & Natural Resources Mgmt. | † | 2 | † | 1296 | | | | 6 | 17 | 1421 | 1353 | * | * | * |
| Finance & Economics | 7 | 36 | 1630 | 1484 | * | * | * | 37 | 219 | 1541 | 1436 | 1850 | 1583 | 1150 |
| Health (Medical) Services | † | 8 | † | 1535 | | | | 1 | 125 | 750 | 1568 | * | * | * |
| Manufacturing &/or Industrial Opns. | 2 | 29 | 1713 | 1893 | * | * | * | 13 | 215 | 1717 | 1907 | * | * | * |
| Mathematics/Statistics | † | 15 | † | 1606 | | | | 8 | 46 | 1718 | 1587 | * | * | * |
| Merchandising/Sales Promotion | 3 | 18 | 1128 | 1200 | * | * | * | 30 | 319 | 1313 | 1317 | 1625 | 1250 | 1150 |
| Personnel/Employee Relations | † | 5 | † | 962 | | | | 2 | 35 | 1409 | 1241 | * | * | * |
| Research—Non-Scientific | † | 3 | † | 1644 | | | | † | 29 | † | 1487 | | | |
| Research—Scientific | 10 | 33 | 2074 | 1971 | * | * | * | 19 | 153 | 2043 | 1829 | * | * | * |
| Rotational Training—Non-Technical | 3 | 25 | 1234 | 1463 | * | * | * | 6 | 119 | 1277 | 1373 | * | * | * |
| Rotational Training—Technical | † | 20 | † | 2177 | | | | 1 | 64 | 1590 | 1843 | * | * | * |
| Sales—Non-Technical Degree | 2 | 30 | 1321 | 1448 | * | * | * | 26 | 248 | 1557 | 1422 | 2000 | 1500 | 1208 |
| Sales—Technical/Scientific Degree | 1 | 5 | 2000 | 1988 | * | * | * | 1 | 35 | 2000 | 1961 | * | * | * |
| Totals | 387 | 2728 | | | | | | 1525 | 10831 | | | | | |

[1] Percentiles are computed on regional data.
* Not computed for fewer than 20 offers.
† No offers reported.

SWPA REGIONAL Interim Report No. 2 March 1983

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

## Master's Degree Candidates

## Inexperienced

(One Year Or Less Of Full Time, Non Military Employment)

| | INTERIM PERIOD 2/5/83 THROUGH 3/4/83 | | | | | | | CUMULATIVE PERIOD 9/1/82 THROUGH 3/4/83 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Offers | | Average $ Offers | | Percentiles[1] | | | Number Of Offers | | Average $ Offers | | Percentiles[1] | | |
| Graduate Program | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **BUSINESS** | | | | | | | | | | | | | | |
| Accounting | 22 | 50 | $2069 | $1932 | $2105 | $2067 | $2000 | 72 | 171 | $2046 | $1915 | $2125 | $2067 | $2000 |
| MBA (Non-technical Undergraduate) | 9 | 82 | 2104 | 1978 | * | * | * | 52 | 327 | 2040 | 1936 | 2250 | 2046 | 1833 |
| MBA (Technical Undergraduate) | + | 19 | + | 2401 | | | | 3 | 64 | 1972 | 2263 | * | * | * |
| MS-Business (incl. Mgmt., Mktg., Finance, etc.) | + | 6 | + | 2209 | | | | 1 | 44 | 2083 | 2018 | * | * | * |
| Industrial Mgmt. (incl. Industrial Admin.) | + | + | + | + | | | | + | 8 | + | 2182 | | | |
| Administration (incl. Public, Hospital, etc.) | + | 2 | + | 1583 | | | | + | 23 | + | 1936 | | | |
| **HUMANITIES & SOCIAL SCIENCES** | | | | | | | | | | | | | | |
| Humanities | + | + | + | + | | | | + | 12 | + | 1595 | | | |
| Social Sciences | + | 2 | + | 2063 | | | | + | 33 | + | 1652 | | | |
| **ENGINEERING** | | | | | | | | | | | | | | |
| Chemical | + | 10 | + | 2486 | | | | + | 23 | + | 2458 | | | |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | + | 3 | + | 2169 | | | | 1 | 18 | 2160 | 2289 | * | * | * |
| Electrical (incl. Computer Engrg.) | 2 | 58 | 2388 | 2458 | * | * | * | 5 | 163 | 2252 | 2418 | * | * | * |
| Industrial | + | 4 | + | 2407 | | | | 1 | 25 | 2567 | 2347 | * | * | * |
| Mechanical | 1 | 46 | 2166 | 2457 | * | * | * | 5 | 123 | 2195 | 2406 | * | * | * |
| Nuclear (incl. Engrg. Physics) | + | 1 | + | 2458 | | | | + | 10 | + | 2222 | | | |
| **SCIENCES** | | | | | | | | | | | | | | |
| Chemistry | + | + | + | + | | | | + | 5 | + | 2141 | | | |
| Computer Science | 1 | 11 | 2200 | 2345 | * | * | * | 4 | 48 | 2311 | 2303 | * | * | * |
| Geology & Related Geological Sciences | + | 4 | + | 2291 | | | | 3 | 30 | 2356 | 2425 | * | * | * |
| Mathematics | + | + | + | + | | | | + | 5 | + | 2039 | | | |
| Metallurgy (incl. Met. Engrg., Materials Engrg. / Science & Ceramics) | + | 5 | + | 2455 | | | | + | 7 | + | 2456 | | | |
| Totals | 35 | 303 | | | | | | 147 | 1139 | | | | | |

[1] Percentiles are computed on regional data.
* Not computed for fewer than 20 offers.
† No offers reported.

(Data Combined For Men and Women)

## AVERAGE MONTHLY SALARY OFFERS

### Master's Degree Candidates—Experienced[1]

| Graduate Program | INTERIM PERIOD 2/5/83 THROUGH 3/4/83 | | | | | | | CUMULATIVE PERIOD 9/1/82 THROUGH 3/4/83 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number Of Offers | | Average $ Offers | | Percentiles[2] | | | Number Of Offers | | Average $ Offers | | Percentiles[2] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| Over 1 to 2 years | | | | | | | | | | | | | | |
| MBA - Non-Tech Undergraduate | 8 | 14 | $2238 | $2056 | * | * | * | 11 | 71 | $2175 | $2062 | * | * | * |
| MBA - Tech Undergraduate | 2 | 5 | 2167 | 1967 | * | * | * | 3 | 23 | 2416 | 2334 | * | * | * |
| Over 2 to 4 years | | | | | | | | | | | | | | |
| MBA - Non-Tech Undergraduate | 12 | 20 | 2087 | 2305 | * | * | * | 17 | 58 | 2103 | 2171 | * | * | * |
| MBA - Tech Undergraduate | 1 | 5 | 2083 | 2520 | * | * | * | 1 | 13 | 2083 | 2370 | * | * | * |
| Over 4 years | | | | | | | | | | | | | | |
| MBA - Non-Tech Undergraduate | 2 | 9 | 1750 | 2225 | * | * | * | 2 | 45 | 1750 | 2350 | * | * | * |
| MBA - Tech Undergraduate | † | 1 | † | 3333 | | | | † | 10 | † | 2912 | | | |
| Totals | 25 | 54 | | | | | | 34 | 220 | | | | | |

### DOCTORAL DEGREE CANDIDATES

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ENGINEERING** | | | | | | | | | | | | | | |
| Chemical | † | 10 | † | $3134 | | | | † | 19 | † | $3097 | | | |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | † | 1 | † | 3133 | | | | † | 4 | † | 2712 | | | |
| Electrical (incl. Computer Engrg.) | † | 13 | † | 3205 | | | | 1 | 39 | $3350 | 3129 | * | * | * |
| Mechanical | † | 4 | † | 3225 | | | | † | 11 | † | 3172 | | | |
| **SCIENCES** | | | | | | | | | | | | | | |
| Chemistry | † | 8 | † | 2781 | | | | 3 | 41 | 2497 | 2352 | * | * | * |
| Mathematics (incl. Opns. Research, Statistics, & Actuarial Science) | † | 2 | † | 2693 | | | | † | 12 | † | 2504 | | | |
| Metallurgy (incl. Met. Engrg., Materials Engrg. / Science & Ceramics) | † | 1 | † | 3291 | | | | † | 4 | † | 3042 | | | |
| Physics | † | 7 | † | 2876 | | | | † | 29 | † | 2802 | | | |
| Totals | | 46 | | | | | | 4 | 139 | | | | | |

[1] Years of full-time, non-military employment.
[2] Percentiles are computed on regional data.
* Not computed for fewer than 20 offers.
† No offers reported.

AVERAGE MONTHLY SALARY OFFERS MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

BY CURRICULUM & EMPLOYER INTERIM PERIOD 2/5/83 THROUGH 3/4/83 PART 1 - PAGE 1

| CURRICULUM | ACCTG-PUBLIC | | BANK-FINANCE | | MERCHANDSNG | | AERO-ELECTRNC | | AUTO, MECH-EQPT | | BLDG MATERIAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | 1709<br>1833<br>1625 | 45 | 1708 | 1 | | | 1607 | 2 | | | | |
| BUSINESS - GENERAL | 1771 | 2 | 1660 | 8 | 1035 | 2 | 1691 | 5 | | | | |
| MARKETING/DISTRIBUTN | | | | | 1255 | 9 | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| ECONOMICS | | | | | | | | | | | | |
| OTHR SOCIAL SCIENCES | | | | | | | | | | | | |

AVERAGE MONTHLY SALARY OFFERS MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2
BY CURRICULUM & EMPLOYER INTERIM PERIOD 2/5/83 THROUGH 3/4/83 PART 1 - PAGE 2

| CURRICULUM | ACCTG-PUBLIC | | BANK-FINANCE | | MERCHANDSNG | | AERO-ELECTRNC | | AUTO, MECH-EQPT | | BLDG MATERIAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AERONAUTICAL | | | | | | | 2033 | 5 | | | | |
| CHEMICAL | | | | | | | 2136 | 1 | | | | |
| CIVIL -CNSTR/SAN/TRP | | | | | | | 2062 | 3 | | | 1631 | 4 |
| ELECTRICAL -COMPTR | | | | | 1667 | 1 | 2104<br>2275<br>1917 | 74 | 2250 | 1 | | |
| GEOLOGICAL | | | | | | | | | | | | |
| INDUSTRIAL | | | | | | | 1900 | 1 | | | 2100 | 1 |
| MECHANICAL | | | | | | | 2068<br>2275<br>1908 | 26 | 2275 | 1 | 2100 | 2 |
| METALLURGICAL | | | | | | | | | | | | |
| MINING | | | | | | | | | | | | |
| NUCLEAR -ENGRG PHYS | | | | | | | | | | | | |
| PETROLEUM -NATL GAS | | | 2333 | 1 | | | | | | | | |
| ENGINEERING TECH | | | | | | | 2333 | 2 | | | 2033 | 3 |

AVERAGE MONTHLY SALARY OFFERS MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

BY CURRICULUM & EMPLOYER INTERIM PERIOD 2/5/83 THROUGH 3/4/83 PART 1 - PAGE 3

| CURRICULUM | ACCTG-PUBLIC | BANK-FINANCE | MERCHANDSNG | AERO-ELECTRNC | AUTO,MECH-EQPT | BLDG MATERIAL |
|---|---|---|---|---|---|---|
| AGRICULTURL SCIENCES | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | |
| CHEMISTRY | | | | | | |
| COMPUTER SCIENCE | 1772 3 | | | 1863 15 | | |
| HEALTH (MED) PROFSNS | | | | | | |
| MATHEMATICS | | | | 1925 1 | | |
| OTHR PHYSCL/EARTH SC | | | | 1914 3 | | |

AVERAGE MONTHLY SALARY OFFERS MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

BY CURRICULUM & EMPLOYER INTERIM PERIOD 2/5/83 THROUGH 3/4/83 PART 2 - PAGE 1

| CURRICULUM | CHEMCLS-DRUG | | ELECTRL MAC | | FOOD-BEVERAGE | | GLASS-PAPER | | METALS/PRODS | | PETRO/ALLIED | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | 1900 | 1 | | | | | | | | | 1720 | 15 |
| BUSINESS - GENERAL | | | | | 1500 | 1 | | | | | | |
| MARKETING/DISTRIBUTN | 1433 | 1 | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| ECONOMICS | | | | | | | | | | | | |
| OTHR SOCIAL SCIENCES | | | | | | | | | | | | |

AVERAGE MONTHLY SALARY OFFERS MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2
BY CURRICULUM & EMPLOYER INTERIM PERIOD 2/5/83 THROUGH 3/4/83 PART 2 - PAGE 2

| CURRICULUM | CHEMCLS-DRUG | | ELECTRL MAC | | FOOD-BEVERAGE | | GLASS-PAPER | | METALS/PRODS | | PETRO/ALLIED | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AERONAUTICAL | | | | | | | | | | | | |
| CHEMICAL | 2265 | 9 | | | | | 2241 | 1 | | | 2343 | 11 |
| CIVIL -CNSTR/BAN/TRP | | | | | | | 2085 | 1 | 2138 | 2 | 2333 | 1 |
| ELECTRICAL -COMPTR | 2234 | 4 | 2280 | 1 | | | 2267 | 3 | 2175 | 1 | 2305 | 9 |
| GEOLOGICAL | | | | | | | | | | | 2230 | 1 |
| INDUSTRIAL | | | | | | | | | | | | |
| MECHANICAL | 2333 | 3 | 2104 | 2 | | | | | 2242 | 3 | 2334 | 7 |
| METALLURGICAL | | | | | | | | | | | | |
| MINING | | | | | | | | | | | | |
| NUCLEAR -ENGRG PHYS | | | | | | | | | | | | |
| PETROLEUM -NATL GAS | | | | | | | | | | | 2622<br>2750<br>2500 | 22 |
| ENGINEERING TECH | | | | | | | | | | | | |

AVERAGE MONTHLY SALARY OFFERS BY CURRICULUM & EMPLOYER

MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

INTERIM PERIOD 2/5/83 THROUGH 3/4/83



| CURRICULUM | CHEMCLS-DRUG | ELECTRL MAC | FOOD-BEVERAGE | GLASS-PAPER | METALS/PRODS | PETRO/ALLIED | |
|---|---|---|---|---|---|---|---|
| AGRICULTURL SCIENCES | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | |
| CHEMISTRY | | | | | | 2525 | 2 |
| COMPUTER SCIENCE | | | | | | 2012 | 13 |
| HEALTH (MED) PROFSNS | | | | | | | |
| MATHEMATICS | | | | | | 2000 | 1 |
| OTHR PHYSCL/EARTH SC | | | | | | | |

AVERAGE MONTHLY SALARY OFFERS BY CURRICULUM & EMPLOYER — MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

INTERIM PERIOD 2/5/83 THROUGH 3/4/83 — PART 3 - PAGE 1

| CURRICULUM | RESRCH/CONSLT | TIRE-RUBBER | UTLTIES-PUBLC | GOVT-FEDERAL | GOVT-LCL/STATE | NON-PROFIT ORG |
|---|---|---|---|---|---|---|
| ACCOUNTING | | | 1600 1 | | | |
| BUSINESS - GENERAL | | | 1820 2 | | | |
| MARKETING/DISTRIBUTN | | | 1905 1 | | | |
| HUMANITIES | | | | | | |
| ECONOMICS | | | | | | |
| OTHR SOCIAL SCIENCES | | | | | | |

AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2
INTERIM PERIOD 2/5/83 THROUGH 3/4/83



| CURRICULUM | RESRCH/CONSLT | | TIRE-RUBBER | | UTLTIES-PUBLC | | GOVT-FEDERAL | | GOVT-LCL/STATE | | NON-PROFIT ORG | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AERONAUTICAL | | | | | | | 1850 | 2 | | | | |
| CHEMICAL | | | | | | | | | 1642 | 1 | | |
| CIVIL -CNSTR/SAN/TRP | | | | | | | 1797 | 5 | 1603 | 1 | | |
| ELECTRICAL -COMPTR | 2191 | 4 | | | 2214 | 5 | 1872 | 14 | 1600 | 2 | | |
| GEOLOGICAL | | | | | | | | | | | | |
| INDUSTRIAL | | | | | 2155 | 2 | | | | | | |
| MECHANICAL | | | | | 2113 | 5 | 1995 | 3 | 1700 | 1 | | |
| METALLURGICAL | | | | | | | | | | | | |
| MINING | | | | | | | | | | | | |
| NUCLEAR -ENGRG PHYS | | | | | | | | | | | | |
| PETROLEUM -NATL GAS | | | | | | | | | | | | |
| ENGINEERING TECH | | | | | | | | | | | | |

AVERAGE MONTHLY SALARY OFFERS BY CURRICULUM & EMPLOYER — MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2 — INTERIM PERIOD 2/5/83 THROUGH 3/4/83 — PART 3 - PAGE 3

| CURRICULUM | RESRCH/CONSLT | TIRE-RUBBER | UTLTIES-PUBLC | GOVT-FEDERAL | GOVT-LCL/STATE | NON-PROFIT ORG |
|---|---|---|---|---|---|---|
| AGRICULTURL SCIENCES | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | |
| CHEMISTRY | | | | | | |
| COMPUTER SCIENCE | | | 2103 1 | | | |
| HEALTH (MED) PROFSNS | | | | | | |
| MATHEMATICS | | | | | | |
| OTHR PHYSCL/EARTH SC | | | | | | |

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES MARCH 1983 SWPA REGIONAL INTERIM REPORT NUMBER 2

BY TECHNICAL/NON-TECHNICAL CURRICULUM & EMPLOYER PART 1 INTERIM PERIOD 2/5/83 THROUGH 3/4/83

| CURRICULUM | ACCTG-PUBLIC | BANK-FINANCE | MERCHANDSNG | AERO-ELECTRNC | AUTO,MECH-EQPT | BLDG MATERIAL |
|---|---|---|---|---|---|---|
| MBA - NON-TECHNICAL | 1896 2 | 2260 4 | | | | |
| MBA - TECHNICAL | | | | | | |

BY TECHNICAL/NON-TECHNICAL CURRICULUM & EMPLOYER PART 2 INTERIM PERIOD 2/5/83 THROUGH 3/4/83

| CURRICULUM | CHEMCLS-DRUG | ELECTRL MAC | FOOD-BEVERAGE | GLASS-PAPER | METALS/PRODS | PETRO/ALLIED |
|---|---|---|---|---|---|---|
| MBA - NON-TECHNICAL | | | | | 2100 1 | 2000 2 |
| MBA - TECHNICAL | | | | | | |

BY TECHNICAL/NON-TECHNICAL CURRICULUM & EMPLOYER PART 3 INTERIM PERIOD 2/5/83 THROUGH 3/4/83

| CURRICULUM | RESRCH/CONSLT | TIRE-RUBBER | UTLTIES-PUBLC | GOVT-FEDERAL | GOVT-LCL/STATE | NON-PROFIT ORG |
|---|---|---|---|---|---|---|
| MBA - NON-TECHNICAL | | | | | | |
| MBA - TECHNICAL | | | | | | |